

THE SCIENCE OF GETTING RICH

- FREE SUMMARY -

TAKE ADVANTAGE OF THIS IMPORTANT INFORMATION WHEN YOU DESIRE TO LIVE AN ABUNDANT LIFE

Just finished "The Science of Getting Rich" of Wallace D.Wattles for the second time. This time, I read it more carefully and with more intent to really impress the content in my subconscious. I want to share my most important takeaways with you. I am sure you can also use these reminders in your life.

Love and gratitude,

Monique x



All of us have the ability to obtain enough wealth to live as we desire and to fulfil our purpose in life. Wealth is as infinite as the creative mind. Create ideas, take action and abundance will flow with mathematical certainty. Failure is impossible.

No man can rise to his greatest possible height in talent or soul development unless he has plenty of money. The object of all life is development. No man ought to be satisfied with a little if he is capable of using and enjoying more.

SUCCES IN LIFE IS BECOMING WHAT YOU WANT TO BE.

The desire for the riches is really the desire for a richer, fuller and more abundant life. We live for the body, for the mind and the soul. No one of these is better or holier than the other; all are alike desirable.

We see that *real* life means the complete expression of all that man can give forth through body, mind and soul. And love finds its most natural and spontaneous expression in giving.

You can render to God and humanity no greater service than to make the most of yourself.

The ownership of money and property comes as a result of doing things in a Certain Way. No matter how poor you may be, if you begin to do things in a Certain Way you will begin to get rich.

No man is kept poor because opportunity has been taken away from him. There is abundance and opportunity for the man who will go with the tide, instead of trying to swim against it. There is more than enough for all. The visible supply is practically inexhaustible, the invisible supply really is inexhaustible. Look at nature. Nature is an inexhaustible storehouse of riches.

The race as a whole is always abundantly rich, and if an individual is poor, it is because they are not thinking and doing the things in a Certain Way. There can be no lack unless God is to contradict himself and nullify his own works.

POWER OF THOUGHT

No thought or form can be impressed upon original substance, without causing the creation of the form. Men get rich by doing things in a certain way; and in order to do so, men must become able to think in a Certain Way.

To think health when surrounded by the appearance of disease, or to think riches when in the midst of appearances of poverty, requires POWER; but he who acquires this power becomes a MASTER MIND.

This power can only be acquired by getting hold of the basic fact which is behind all appearances; and that fact is that there is one Thinking Substance from which and by which all things are made.

Consciousness is continually expanding. We are subject to the urge of life, seeking expression, which ever drives us on to know more, to do more and be more. In order to know more, do more and be more, we must have more.

EVERY DESIRE IS THE EFFORT OF AN UNEXPRESSED POSSIBILITY TO COME INTO ACTION. IT IS POWER TO MANIFEST WHICH CAUSES DESIRE.

It is the desire of God that you should get rich, because he can express himself better trough you when you do. You want to get rich in order that you may eat, drink and be merry when it is time to do these things; in order that you may surround yourself with beautiful things, see distant lands, feed your mind, and develop your intellect; in order that you may love men and do kind things, and be able to play a good part in helping the world to find truth.

FROM COMPETITION TO CREATION

You must get rid of the thought of competition. You are to create, not to compete what is already created. No man has anything of which you cannot have the like. Never look at the visible supply, but always look at the limitless riches. **KNOW** that the money you need will come.

You don't have to beat anyone in business. Give every man more in use value than you take from him in cash value. And you need not hesitate about asking largely; "it is your Father's pleasure to give you the kingdom", said Jesus.

If you fix upon your consciousness the fact that the desire you feel for the possession of riches is one with the desire of Omnipotence for more complete expression, your faith becomes invincible.

All that there is of possibility seeking expression through men. God wants those who can play music to have pianos and very other instrument, and to have the means to cultivate their talents to the fullest extent; He wants those who can appreciate beauty to be able to surround themselves with beautiful things; He wants those who can discern truth to have every opportunity to travel and observe; He wants those who can appreciate dress to be beautifully clothed, and those who can appreciate good food to be luxuriously fed.

HOW TO PRACTICE GRATITUDE

First, you believe that there is one Intelligent Substance, from which all things proceed; second, you believe that this Substance gives you everything you desire; and third, you relate yourself to it by a feeling of deep and profound gratitude. The mental attitude of gratitude draws the mind into closer touch with the source from which the blessings come.

The moment you permit the mind to dwell with dissatisfaction upon things as they are, you begin to lose ground. He who has no feeling of gratitude cannot long retain a living faith; and without a living faith you cannot get rich by the creative method. Do not waste time thinking or talking about the shortcomings or wrong actions of others.

THE GRATEFUL MIND IS CONSTANTLY FIXED UPON THE BEST; IT CONTINUALLY EXPECTS GOOD THINGS, AND EXPECTATION BECOMES FAITH.

THINKING IN A CERTAIN WAY

It is not enough that you should have a general desire for wealth 'to do good with'; everybody has that desire.

Go over your desires and get specific. Get a clear mental image of it as you wish it to look when you get it. That clear mental picture you must have continually in mind; you must keep your face toward it all the time.

ALL YOU NEED TO DO IS TO KNOW WHAT YOU WANT, AND TO WANT IT BADLY ENOUGH SO THAT IT WILL STAY IN YOUR THOUGHTS.

The more clear and definite you make your picture then, and the more you dwell upon it, bringing out all its delightful details, the stronger your desire, the easier it will be to hold your mind fixed upon the picture of what you want.

Behind your clear vision must be the purpose to realise it; to bring it out in tangible expression. And behind this purpose must be an invincible and unwavering FAITH that the thing is already yours; that it is "at hand" and you have only to take possession of it. Which is called the MENTAL ATTITUDE OF OWNERSHIP.

The man who can sincerely thank God for the things which as yet he owns only in his imagination, has real faith. Imagine an environment, and a financial condition exactly as you want them, and live all the time in that imaginary environment and financial condition. Hold to the faith that this imagery is being realised, and to the PURPOSE to realise it.

HOW TO USE THE WILL

Substance is friendly to you, and is more anxious to give you what you want than you are to get it. To get rich, you need only to use your will power upon yourself. Use your will to keep yourself thinking and acting in a Certain Way.

Use your mind to form a mental image of what you want, and to hold that vision with faith and purpose; and use your will to keep your mind working in the Right Way.

If you want to become rich, you must not make a study of poverty. Get rich; that is the best way you can help the poor. What tends to do away with poverty is not the getting of pictures of poverty into your mind, but getting the pictures of wealth into the minds of the poor.

THE POOR DON'T NEED CHARITY, THEY NEED INSPIRATION.

Prove them that they can become rich by getting rich yourself. Put poverty and all things that pertain poverty completely behind you.

ACTING IN A CERTAIN WAY

Man must not only think, but his personal action must supplement his thought. Only by inspired action other men's affairs will be so ordered that the gold will be brought toward you. So arrange your own business affairs that you may be able to receive it when it comes to you.

It is not your part to guide or supervise the creative process; all you have to do with that is to retain your vision, stick to your purpose and maintain your faith and gratitude.

AND YOU CAN ONLY GET WHAT IS YOURS BY GIVING THE OTHER MAN WHAT IS HIS.

There are very many people who, consciously or unconsciously, set the creative forces in action by the strength and persistence of their desires, but who remain poor because they do not provide for the reception of the thing they want when it comes. By thought, the thing you want is brought to you, by action you receive it.

You must act NOW; dismiss the past from your minds. You cannot act in the future, because the future is not here yet. Do not think you must postpone action and have faith in your ability to meet any emergency when it arrives.

PUT YOUR WHOLE MIND INTO PRESENT ACTION.

If you are ever to begin to make ready for the reception of what you want, you must begin now. Hold with faith and purpose the vision for yourself in the better environment with all your heart, and with all your strength, and with all your mind.

Do, every day, ALL that can be done that day, and do it efficiently. Every act van be made strong and efficient by holding your vision while you are doing it, and putting the whole power of your FAITH and PURPOSE into it.

It should be the effort of your leisure hours to use your imagination on the details of your vision, and to contemplate them until they are firmly fixed upon memory. If you wish speedy results, spend practically all your spare time in this practice. Doing what you want to do is life. The desire to do it is proof that you have within you the power which can do it.

DESIRE IS THE MANIFESTATION OF POWER SEEKING EXPRESSION AND DEVELOPMENT.

When you get out of the competitive mind you will understand that you never need to act hastily. When you are in doubt, wait.

Do all that you can do in a perfect manner every day, but do it without haste, worry or fear. Go as fast as you can, but never hurry. The exercise of GRATITUDE will never fail to strengthen your faith and renew your purpose.

Do everything that you do in a firm conviction that you are an advancing personality, and that you are giving advancement to everybody. "What I want for myself, I want for everybody".

Any teacher who has this faith and purpose can give it to his pupils; he cannot help giving it to them if it is part of his own life and practice. The man who is certain to advance is the one who is too big for his place, and who has a clear concept of what he wants to be; who knows what he can become and is determined to BE what he wants to be.

Do not wait for an opportunity to be all that you want to be; when an opportunity to be more than you are now is presented and you feel impelled towards it, take it. It will be the first step toward a greater opportunity.

The more men who get rich on the competitive plane, the worse for others; the more who get rich on the creative plan, the better for others. When you enter upon the creative plan of thought you will rise above all things and become a citizen of another kingdom.

Give no anxious thought to possible disasters, obstacles, panics, or unfavourable combinations of circumstances; it is time enough to meet such things when they present themselves before you in the immediate present, and you will find that every difficulty carries with it the wherewithal for its overcoming.

NEVER SPEAK TO YOURSELF OR YOUR AFFAIRS IN A DISCOURAGED OR DISCOURAGING WAY.

Never speak of the times or situations as being hard or doubtful. You can create what you want, and you are above fear. Train yourself to think of and to look upon the world, yourself and your life as something which is Becoming, which is growing. Speak always in terms of advancement.

When you make a failure, it is because you have not asked for enough; keep on, and a larger thing then you were seeking will certainly come your way. Remember this.